



STATE OF WASHINGTON APPLICATION FOR CHANGE/TRANSFER - STERN REGIONAL OF THE CONTRACTOR **OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF **ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.) ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☑ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust water) Explain: Requesting an addtional diversion point down **IF MORE SPACE IS NEEDED, ATTACH ADD	FOR OFFICE USE ONLY CHANGE No. CS3-28684 WRIA 58 DATE ACCEPTED 03 / 15 /200 BY KR FEE \$ 50.00 REC'D 03 / 20/0 CHECK No. 1309 ECY Coding: 001-002-WR10285-000011 SEPA: Exempt Not exempt Ferry Curry Charles of the content of th					
1. Applicant Information:						
APPLICANT/BUSINESS NAME		PHONE NO.	FAX NO.			
Bonneville Power Administration		(503) 230-5572	()			
ADDRESS						
PO Box 3621 - TERS-3,						
CITY		STATE	ZIP CODE			
Portland		OR	97208			
CONTACT NAME (IF DIFFERENT FROM ABOVE)		PHONE NO.	FAX NO.			
A. Ellen Camp, e-mail: aecamp@bpa.ge	(503) 230-5572	(503) 230-5513				
ADDRESS		1 (000) 200 00.2	1 (000) 200.0			
PO Box 3621 - TERS-3						
CITY		STATE	ZIP CODE			
Portland		OR	97208			
O Water Bisky Information						
2. Water Right Information:		-D NAME (0)				
WATER RIGHT OR CLAIM NUMBER S3-28684-P		ville Power Administration				
DO YOU OWN THE RIGHT TO BE CHANGED? YES NO	Donne	ville Fower Administra	ILIOIT			
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:						
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST F	IVE (5) YEA	RS? YES □ NO				
Please attach copies of any documentation that den was established. Also, if you have a water system papplication.						
FOR OFFICE APP. NO. 53-28684 PERMIT NO CEF	<i>CE USE C</i>	ONLY CERT. OF CHAI	NGE NO			

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Sherman Creek			SW	27	36n	37e	SCFH-FSH-1&2	
(1,500 feet from mouth)								

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River		SW	Se	27	36n	37e		
(@ mouth of Sherman Creek)								

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: US Bureau of Reclamation, Contact Karen Honey, Reality, Ephrata, WA 98823. khoney@pn.usbr.gov 509-754-0221

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use: Non consumptive fish propagation, Sherman Creek Hatchery

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Fish propagation by WA. Dept of Fish	10 cfs	1	continuously
and Wildlife / Bonneville Power			
Administration			

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
same as above			

5. Place of Use: Sherman Creek Hatchery - Contact: Mitch Combs, WDFW 509.738.6971 mitch.combs@dfw.wa.gov

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Washington Dept of Fish and Wildlife: A tract of land for the Sherman Creek Fish Hatchery Site in Government Lot 4 and Government Lot 8 (Victor Marchand I.A.) in Section 27, Township 36 North, Range 37 E.W.M. in Ferry County, Washington, more particularly described with reference to the Washington Coordinate System, North Zone, as follows: Beginning at a 2 1/2-inch USBR brass cap in the east line of said Government Lot 4, which is also a point in the Bureau of Reclamation Taking Line and bears N. 0*51'36" E., 421.12 feet from the south quarter corner of said Section 27; evidenced by a burnt stump and 2 BT's; thence S. 81*45'35" W., 50.10 feet along said Taking Line; thence N. 46*25'45" W., 329.18 feet; thence leaving said Taking Line N. 30*11'25" E., 172.20 feet; thence N. 73*43'30" E., 1084.35 feet; thence S. 19*50'16" E., 249.81 feet to a 1-inch repar in said Taking Line; thence S. 43*30'54" W., 485.40 feet along said Taking Line to a 1 1/4 by 1 1/4-inch iron bar; thence S. 81*45'35" W.,596.12 feet to the point of beginning. Tract SCFH-FSH-1 contains 10.94 acres, more or less.Bonneville Power Administration: A tract of land for the Sherman Creek Fish Hatchery Site in Government Lot 4 and Government Lot 8 (Victor Marchand I.A.) and Government Lot 9 (part of Frank Marchand I.A.) of Section 27, and Government Lot 1, and Government Lot 7 (part of Frank Marchand I.A.) of Section 34, all in Township 36 North, Range 37 E.W.M. in Ferry County, Washington, more particularly described with reference to the Washington Coordinate System, North Zone, as follows: Beginning at a 2 1/2-inch USBR brass cap in the Bureau of Reclamation Taking Line and bears S. 67*07'32" E., 18.34 feet from the north quarter corner of said Section 34; evidenced by a burnt stump and 2 BT's; thence along said Taking Line; N. 38*05'08" W., 420.33 feet; thence N. 47*22'05" W., 198.15 feet; thence N. 30*11'25" E., 211.57 feet; thence S. 46*25'45" E., 329.18 feet; thence N. 81*45'35" E., 50.10 feet to a 2 1/2-inch USBR brass cap; thence continuing N. 81*45'35" E., 596.12 feet to a 1 1/4 by 1 1/4-inch iron bar; thence N. 43*30'54" E., 485.40 feet to

W., 953 Taking said Ta less.	3.02 feet Line to a king Line	to a poin a 2 1/2-in e to the p	nt on said ch USBF point of b	d Taking R brass o eginning	g Line S. 15*44'19 Line; thence N. 37 cap; thence continu J Tract SCFH-FS	7*48'30" W., 1 uing N. 37*48'	08.34 feet 30" W., 7.	along said 16 feet along
At west	ern edge	e of abov	e descril	oed prop	erty.			
SE	SW	SEC. 27	36N	RGE.	Ferry	SCFH-F	RCEL#	# OF ACRES
B. Pro		IE LANDS IN	THE EXISTI	NG PLACE	OF USE? YES	NO – IF NO, PROV	IDE OWNER(S) NAME:
			LEGAL DES	CRIPTION	OF LANDS WHERE NEW U	JSE IS PROPOSED		
same a	s existin	g						
								3
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PA	RCEL #	# OF ACRES
74	74	SLO.	TWF.	HGL.	COUNTY		NOLL #	# OF ACILES
Attach a of divers please i	detailed sion/withenclude a	drawal, placertified c	our propos ace of use opy of the	sed chang and any plat map	ge/transfer. The map other features involv	ved with this ap	existing and plication. If	proposed point(s) platted property,
C Don	andra au	ad Othan	Deleve	at Inform	nation.			
		nd Other				inting 10 ofc	lotor riabt	from
Sherma 1,500 for mouth of propaga it is use	an Creek eet from of Sherm ation act ed as des	to include the existed than Cree tivities. T	de an inta ing intak k where his char bove. Th	ake on the in She it emption it e	liversion on our ex ne Columbia River rman Creek. The a es into the Columbi not effect the amou low us to withdraw nbia).	located down addtional intaking ia River and wint of water no	stream ap te is locate vill compler r will it cha	proximately ed at the ment our fish unge the way
IF FOR SE	ASONAL OI	R TEMPORA	RY, START	DATE/_	_/ END DATE/			

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

a Ellen Camp (Applicant)

2 p5/10 (Date)

(Water Right Holder)

/ / (Date)

(Land Owner(s) of Existing Place of Use)

/ / (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):							
□ APPLICATION FEE NOT ENCLOSED	□ MAP NOT INCLUDED or INCOMPLETE						
□ ADDITIONAL SIGNATURES REQUIRED	□ SECTIONI	S INCOMPLETE					
OTHER/EXPLANATION:							
STAFF:	DATE:						